



## Montana Council of Cooperatives

**MONTANA COUNCIL OF COOPERATIVES**  
**PO Box 3027**  
**Great Falls, MT 59403**  
**(406) 727-1517**  
**(406) 727-2864**

### APPOINTMENT OF VOTING DELEGATE

The Board of Directors of \_\_\_\_\_

Does hereby appoint \_\_\_\_\_

As the voting delegate for the above named cooperative to the 61<sup>st</sup> Annual Meeting of the Montana Council of Cooperatives, to be held at 2:00 p.m., February 18, 2021 virtually from Helena, Montana.

Signed \_\_\_\_\_

Board Chairman or Secretary